



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <u>Christina Mangelson</u>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <u>(916) 690-0282</u>
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address <u>11309 Idlewood Dr.</u>	
5. City, State, ZIP Code <u>Fishers IN 46037</u>	6. Party Affiliation (if applicable) <u>Republican</u>

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) <u>Christina Lynn Mangelson</u>	8. Party Affiliation or If Independent Candidate <u>Republican</u>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <u>Fishers Town Council</u>	10. County of Residence <u>Hamilton</u>

TYPE OF REPORT

11. Check one:

☒ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other _____

☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

CONVENTION CANDIDATES ONLY

Check one:

☐ Pre-Convention ☐ Post-Convention

12. Reporting Period: From: <u>Jan 1, 2011</u> - <u>April 8, 2011</u> Through: <u>April 8, 2011</u>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period. <u>\$500.00</u>	<u>\$500.00</u>	
14. Cash on hand and investments January 1, current year. <u>\$500.00</u>		

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)	<u>\$500.00</u>	
15b. Unitemized	<u>\$500.00</u>	
15c. Add lines 15a and 15b in both columns	<u>\$500.00</u>	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	<u>\$500.00</u>	

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)		
17b. Unitemized	<u>\$500.00</u>	
17c. Add lines 17a and 17b in both columns	<u>\$500.00</u>	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	<u>\$0</u>	
19. Debts OWED BY the committee (use Schedule D)	<u>\$0</u>	
20. Debts OWED TO the committee (use Schedule E)	<u>\$500.00</u>	

CERTIFICATION

I, THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title <u>Candidate</u>	Date <u>4/15/2011</u>
	Date <u>4/15/2011</u>

be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly 4-1-13) A person who fails to file a complete or accurate report as required by the Indiana 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

FILED
2011 APR 15 AM 8:15



REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4 SCHEDULE E)
DEBTS OWED TO THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, **OWED TO** the committee during the reporting period. Include all amounts the committee has loaned to others.

FILE NUMBER

Page _____ of _____

BORROWER'S NAME & MAILING ADDRESS <small>(street, number, city, state, ZIP code)</small>	CO-SIGNER'S NAME & MAILING ADDRESS <small>(if any)</small> <small>(street, number, city, state, ZIP code)</small>	ORIGINAL AMOUNT	DATE DEBT INCURRED	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD
		NATURE OF DEBT			
Christina Mangelson 11309 Idlewood Dr. Fishers, IN 46037		\$500.00	March 2011	\$0.00	\$500.00
		loan			
SUBTOTAL THIS PAGE OF SCHEDULE E					\$
TOTAL OF ALL PAGES OF SCHEDULE E ON THE LAST PAGE ONLY <small>(Enter total on ITEM 20 of the Summary Sheet)</small>					\$